



# VILLAGE OF MARVIN

10004 New Town Road | Marvin, NC | 28173 | Tel: (704) 843-1680 | Fax: (704) 843-1660 | [www.marvinnc.org](http://www.marvinnc.org)

## VILLAGE COUNCIL REGULAR MEETING

November 14, 2017 – 6:30 p.m.

Village Hall, 10004 New Town Road

### AGENDA

- 1. ADOPTION OF AGENDA**
- 2. PLEDGE OF ALLEGIANCE**
- 3. PUBLIC COMMENT**
- 4. CONSENT AGENDA**
  - a. Adopt the September 2017 Treasury Report
  - b. Adopt the Meeting Minutes
    - July 11, 2017 *(Revised)*
    - July 27, 2017 *(Revised)*
    - August 8, 2017 *(Revised)*
    - August 14, 2017 *(Revised)*
    - August 24, 2017
    - August 31, 2017 *(Revised)*
  - c. Deputy's Report
  - d. Call Public Hearing for December 12, 2017 at 6:30 pm at the Village Hall, 10004 New Town Road,  
*(Purpose is to hear Conditional Use Permit Application #17-11979, 3000 Groves Edge Lane)*
- 5. PUBLIC HEARINGS**
  - a. Discussion and Consideration of Temporary Use Permit #17-11972  
*(TUP #17-11972 Tree Lighting Ceremony on December 9, 2017 from 4-6 pm.)*
  - b. Discussion and Consideration of Abandoning Rising Road  
*(Closure of Rising Road, located entirely within the Three Pond Acre Rural Subdivision)*
- 6. ADMINISTRATOR'S REPORT**
- 7. UNFINISHED BUSINESS**
  - a. Discussion and Consideration of Revisions to P-2017-10-02 Abandoning Rural Roads Offered for Public Dedication
- 8. NEW BUSINESS**
  - a. Discussion and Consideration of the new Village Hall Sign *(Councilman Epps)*
  - b. Update on Village Hall Design and Build Project
  - c. Discussion and Consideration on the Canterfield Paving Parameters  
*(Re: SR 2840, Paving / Maintaining 0.03 miles of Roadway at the end of Streamside Lane.)*
  - d. Discussion and Consideration of Permitting Tiny Tot Soccer Clinics
  - e. Discussion and Consideration of 5-Year Greenway Development Plan
  - f. Discussion and Consideration of Council Retreat Format *(Councilman Epps)*
  - g. Discussion and Consideration of Holiday Hours for Marvin Efird Park
- 9. UPDATE ON COMMUNITY OPEN HOUSE**
- 10. REVIEW ACTION ITEMS - Quarterly Review of Action Items**
- 11. ADJOURNMENT**